

GRANT TWP. FIRE DEPARTMENT MONTHLY REPORT

MONTH OF MAY 2025

Jim Brink, Chief

1. The results are back for the two firemen that completed the 5 Month Long FFI & FFII Academy. They both passed.
 - a. Dayne Martelleti & James Stachlewitz.
 2. We went through the ISO Insurance rating with their representative and everything went well. We are going to look and see if we can possibly lower the ISO rating more.
 3. We'll be discussing the Country Western Show, at the next Chief's/Association meeting. When and Where?
 4. There will be a Fire Academy this Fall, will be combining with Alcona County. Looking for new members.
 5. The Association is looking at a different report writing system for the local Fire Departments.
 6. We had our annual Firemen/Spouse Scavenger Hunt yesterday. Good turnout.
 7. Fire Calls for the Month of May:
 - a. Brush Fire @ 1654 Buena Vista Ave.
 - b. Electrical Pole on Fire @ 1361 Ash St, Consumers was billed for \$835.00.
 8. 1 Fireman Left Dept. - Michael Brink moved away.
 9. Chip Sealing Indian Lake Rd.
- Respectfully Submitted
- Jim Brink, Fire Chief
10. Still Have not Heard From the AFG grant.

Supplies
Equipment

Joe
A. Brink
moved
away